

# 19th Street Market Contract

## Contract

Agreement between **Westerner Exposition Association** and

Licensee \_\_\_\_\_ G.S.T. # \_\_\_\_\_

Principal Owner \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Prov./State \_\_\_\_\_ Postal Code \_\_\_\_\_

Phone #(s) \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

## Items to be sold in booth

Please list **ALL** items to be sold in your booth (only items listed are approved): \_\_\_\_\_

Covering the privilege (but not the exclusive privilege) of the following operation at the 2011 Westerner Days Fair & Exposition, subject to the Rules, Regulations and Conditions governing the exhibits at Westerner Park which I/we acknowledge are attached hereto and form part of this agreement.

DESCRIPTION	COST PER BOOTH	QUANTITY REQUIRED	AMOUNT PAYABLE
Cost of Booth (circle booth(s) required)	\$375.00* + \$18.75 GST <i>Perimeter Space</i> \$475.00* + \$23.75 GST <i>Corner Space</i> \$525.00* + \$26.25 GST <i>Concession Space</i> (*comes with a 10ft x 10ft booth with 8ft back wall, 3ft side wall & 1—110 volt power outlet)		
	\$750.00** + \$37.50 GST <i>Perimeter Space</i> \$850.00** + \$42.50 GST <i>Corner Space</i> (**comes with a 10ft x 20ft booth with 8ft back wall, 3ft side wall & 1—110 volt power outlet)		
<b>Extra Weekly Admit Passes</b>	\$25.00 each		
<b>Extra Weekly Parking Passes</b>	\$25.00 each		
	<b>Total Payable</b>		

## Contracts will not be accepted without payment (Deadline July 1, 2011)

VISA \_\_\_ MASTERCARD \_\_\_ Credit Card # \_\_\_\_\_ Expiry Date \_\_\_\_\_

Name on Credit Card \_\_\_\_\_ Signature \_\_\_\_\_

I hereby authorize Westerner Exposition Association to process payments based on the 2011 rates and additional services by VISA OR Mastercard. Westerner Park is not able to accept American Express credit cards.

**If remitting cheque, please make payable to Westerner Park.**

## Items to include with completed contract

- \$1,000,000 Liability Insurance Certificate naming Westerner Exposition Association as co-insured.
- Concession units must enclose Health Department Inspection Certificate.
- Full payment

**THE LICENSEE HEREBY AGREES TO ABIDE BY THE TERMS AND CONDITIONS OF THE CONTRACT AND RULES & REGULATIONS IN THE APPLICATION GUIDE, WHICH FORM PART OF THIS AGREEMENT**

Licensee Name: (please print) \_\_\_\_\_

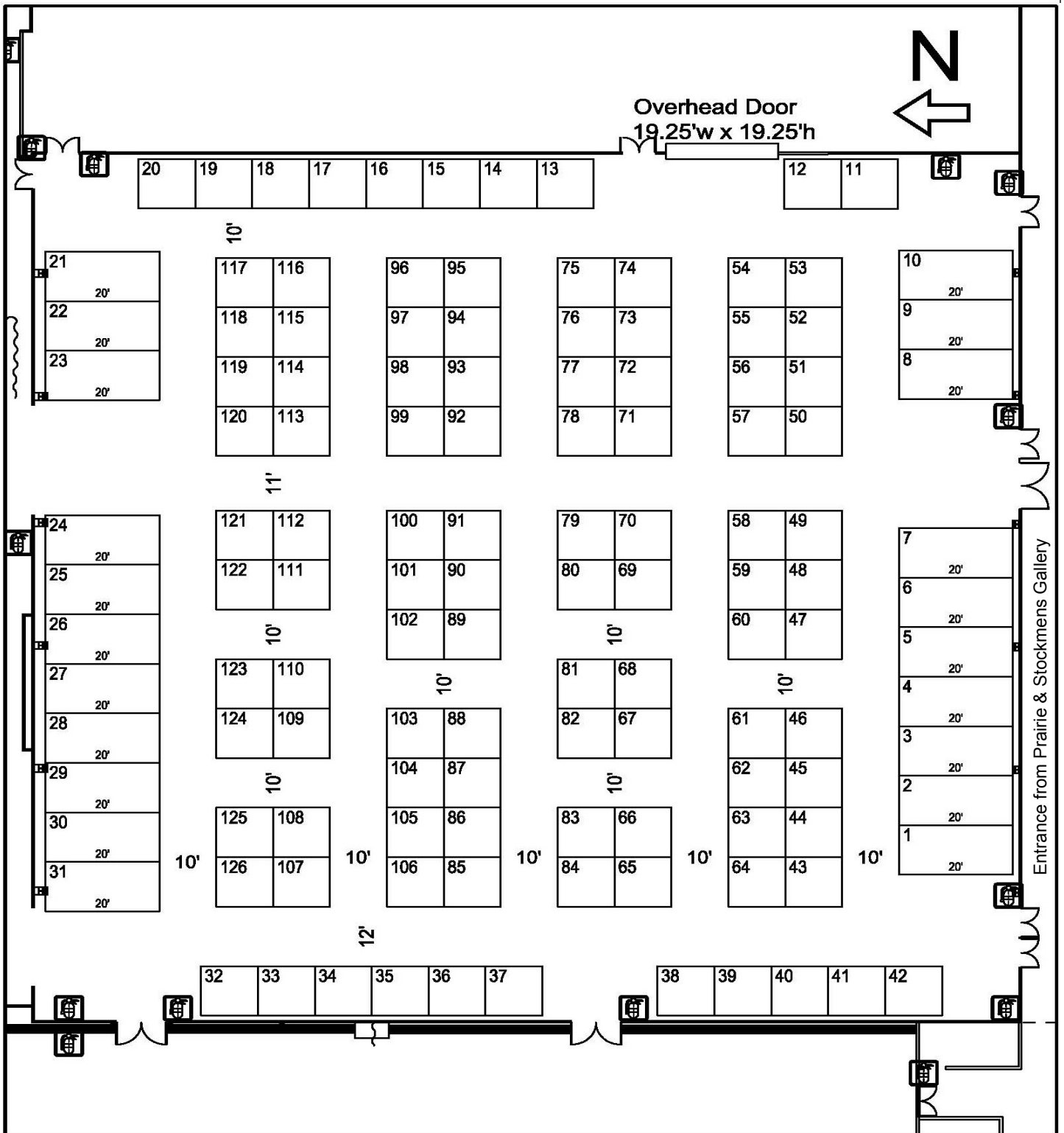
License # \_\_\_\_\_

For Westerner Exposition Association \_\_\_\_\_



**Westerner Park**

# Floor Plan



## Booth Request

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

Space is not guaranteed until confirmed contract has been duly executed by Westerner Exposition Association



Westerner Park